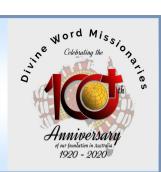


St. Maximilian Kolbe Catholic Parish

Kingston-Marsden-Loganlea-Crestmead-Waterford-Logan Reserve-Yarrabilba 26-38 Macarthy Road, Marsden, PO Box 545, Marsden Qld 4132, Tel: (07) 3803 0862 | **Email**: marsden@bne.catholic.net.au www.kingstonmarsdenparish.org.au



PARISH OFFICE HOURS

Mon, Tue, Thur & Fri: 9.00am - 2.30pm | Closed on Wednesday

Parish Contacts

Parish Priest

Fr. Mikhael Loke SVD 38030862

Asst. Parish Priest

Fr. Long Xuan Nguyen SVD 38030862

Parish Secretary

Ronet D'Mello 3803 0862

Pastoral Council Chairperson

Noel Swindells

Finance Committee Chair

Tom Kalaja

Care and Concern Co-ordinator

Sue Barrett

Youth Leader

Diana Faaeteete

Liturgy Committee Co-ordinator

Buxton Thomas

Parish Safeguarding Children Rep.

Ron Klerks (0411057611)

STOP line: 1300 304 550

St. Francis College

Mr. John Marinucci (Principal)

3489 4800

St. Clare's Primary School

Mr. Michael McInerney (Principal)

5549 8000

San Damiano College

Mr. Peter Edwards (Principal)

5670 7000

Weekday Mass Times

Monday No Mass

Tuesday 9.00am

Wednesday 9.00am

Thursday 9.00am

Friday 9.00am

Saturday 8.00am

Weekend Mass Times

Saturday: 5.30pm

Sunday: 8.00 am & 9.30am

TWENTY SEVENTH SUNDAY IN ORDINARY TIME: 3 OCT. 2021

Reflection

Today's gospel takes us to the ideal at the heart the teaching of Jesus. In his Sermon on the Mount, as he contrasted the accepted standards of old Israel with his New Law, Jesus warned his followers that their 'uprightness must surpass that of the scribes and Pharisees'. It is not surprising, therefore, that the interpretation of the 'commandments of the Law' was one of the issues at stake in the conflict between Jesus and his enemies.

'Love your enemies', these words were addressed to a people whose traditions urged them to care for their own; but saw no place for good will and generosity to foreigners in general - whom they looked upon as rivals and enemies. Old Israel had been taken into covenant with the living God, shown in the Exodus to be the champion of the poor and oppressed. Through the covenant they were called to identify with the ways of God. In fact, their traditions – as today's reading from the book of Exodus makes clear – were remarkable compared with the outlook of other peoples of their time. As they began to learn what identification with God's ways involved; they recognised that they must care for the powerless - the poor, widows and orphans, the strangers who had settled among them. But they still had much to learn - their good will was not extended to all of God's children without exception. In advocating this as the ideal as his New Law of love, Jesus was not abolishing the old Law, but bringing it to 'fulfilment'. The ideal held up by Jesus as the fulfilment of the Law was clear: 'I say this to you, love your enemies and pray for those who persecute you; so that you will be children of your Father in heaven' (Mt 5:44).

Promoting a movement of popular renewal, the Pharisees sought to formulate summary expressions of the requirements of the Law. Their discussion along these lines is echoed in the antagonistic question with which they tried to confound Jesus. In his reply, Jesus refers to two commandments – implying that, in a certain sense, they constitute a single commandment. He refers to two well known texts: 'You must love the Lord with all your heart, soul and strength' (Deut 6:5) - a text familiar to devout Jews, as expressing the obligations of the covenant; and 'Love your neighbour as yourself' (Lev 19:18) a text that declares, quite explicitly, that the neighbour referred to is a 'member of your race'. His uniting of these texts, in such a way that neither can has its full meaning without the other, takes us to the heart of the 'fulfilment of the Law' announced by Jesus. He has made it clear that his followers must identify with the boundlessly generous and inclusive ways of his Father; now he makes it clear that the outlook of the 'golden rule' - expressed in the second text he has quoted, and found in other ancient writings - must be the expression of a good will that has no limits. The identification with God's ways, called for in the covenant, has now found its full and final expression, as it did in the Good Samaritan parable – probably his best known – in response to the question, 'Who is my neighbour?' Against the background we have described, we recognise the revolutionary nature of Jesus' New Law of love. In fact, the universal good will taught by Jesus became the ideal of New Testament communities: 'When you did it to the least, you did it to me' (Mt 25:40); 'There can be neither Jew nor Greek, you are all one in Christ' (Gal 3:28). Paul recognised that this identification with God's ways is a gift of the Spirit – 'The love of God has been poured into our hearts by the Holy Spirit' (Rom 5:5).

Reflected by the late Fr. John Thornhill sm. $\,$

Adapted from: http://www.theemmausseries.com/about.html

Date Claimers

Mon. 4 Oct: Pastoral Council Meeting @ 7pm. Tue. 5 Oct: Liturgy Committee Meeting @7pm.

Tue. 12 Oct: Healing Mass at 10.45am

Roster for the week ending 09 /10 October 2021

Mass Coordinators:

09 Oct. 5.30pm - Luis Vasquez 10 Oct. 8.00am - Marcia Canty 10 Oct. 9.30am - Kelemete Tito

Readers& Alter Servers Readers: Altar Servers: 09 Oct 5.30pm Adeline Barncastle Jerresa Wilda Fernandes Stebelle 10 Oct. 8.00am Nimfa Brookes Rylie Telesia Vaafusuaga Salvius 10 Oct. 9.30am Vitolina Fono Tufuga Kelemete Tito Paula

Special Ministers for Eucharist:

09 Oct. 5.30pm - Patricia Vasquez
10 Oct. 8.00am - Irene Marooth
10 Oct. 9.30am - Elisapeta Tito

Choir:

09 Oct. 5.30pm - Saturday Night Choir

10 Oct. 8.00am - Afrcian Choir 10 Oct. 9.30am - Ekalesia Choir

Counters : Malcolm, Wilda and Noel
Cleaners : Divine Mercy Group

Flowers : Repeka, Debbie, Lele and Agnes

Twenty Seventh Sunday in Ordinary Time: 03 Oct, 2021

First Reading: Exodus 22:20-26

If you are harsh with the widow or the orphan, my anger

will rage against you.

Responsorial Psalm: Ps 17:2-4, 47, 51

I love you, Lord, my strength.

Second Reading: Thessalonians 1: 5-10

You turned away from idols to serve God and await his

Son.

Gospel Acclamation:

Alleluia, alleluia!

If anyone loves, they will hold to my words;

And my Father will love them and we will come to them.

Alleluia!

Gospel: Mathew 22: 34-40.

You shall love the Lord your God and your neighbour as

yourself.

Collection: Week-ending 26 September 2021

Envelopes Received : 39

Total Amount : \$ 1,948.30

Yarrabilba Mass Centre : \$ 92.50

TOTAL : \$ 2,040.80

Donation from Village of Leauva'a: \$ 500.00



The Catholic Leader for October is available at the piety shop for \$4:00.

Position Vacant - Cannon Hill Catholic Parish

Applications are open for a position at the Cannon Hill Catholic Parish. A person with excellent administration and secretarial skills is required for a part time position of Administration Support Officer for 10 hours per week, Thursday & Friday.

For additional information, please visit the Archdiocese of Brisbane website https://brisbanecatholic.org.au/ and to careers.

Applications close: 13 October 2021

The Archdiocese of Brisbane has standards of conduct for workers to maintain a safe and healthy environment for children. Our commitment to these standards requires that we conduct working with children checks and background referencing for all persons who will engage in direct and regular involvement with children and young people (0 - 18 years) and/or vulnerable adults. The organisation is fully committed to child safety and has a 0 tolerance to abuse of children or vulnerable adults.

R N

Please Pray for the Sick in our Parish

R Kasipale, J&A Pale, F.Bowden, L.Seeto, J.Collins, M.Dunlop, M.Pierce, R.Henwood, D.Curtis, V.Reid, V.Gspejon, V.Dancey, S.Daniel, A.Purkis, L.Guadez, K&S Talatonu, B.Hodgson, M.Finnerty, L.Guadez, M.Glorioso, D.Hall, J. Lachlan, A.Van Uitregt, N.Cutuk, V.Toalepai, G.&K Brown, M.Trehane,

B.Vandenberg, J.Maloney, E.Kruger, J&A Dent, G&M Gorosito, Asiata J.Lealaitafea, A.Carter, E.B Sebuano, Pona Vai, N.Dunmore, V.Venables, T.Gibson, F. Petelo, Helen Guadez, M.Vaigafa, Verity Madsen, Oliver Barrett, Tatiana Tagirova, Ruperto Martinez, John Daley, Mikaele Tito, Maureen Mitchell, Nora Philips, Alzira D'souza, Agnes Hamilton, Wena Prowse, Tuala V & M L Petelo, Catherine Hetherington, Pete Pietkiewiez. Emmanuel Dela Cruz Jr.



YARRABILBA MASS CENTRE

Weekend Community

Mass

5pm on Sunday: 03 Oct. & 10 Oct. 2021

at the St. Clare's
Primary School,
Combs St, Yarrabilba
All are Welcome!

Our Children's Liturgy sessions will be held at the Maryfields Hall at 8.00am every

Sunday.



Parents with children aged 5 up to 13, are encouraged to send their children to attend these faith-forming, fun filled and learning sessions.

Also we are seeking volunteers, especially those with teaching experience to join our Children Liturgy Ministry Coordinator, Tilesa and her team in this ministry.

Parents and volunteers can contact **Tilesa Vaigafa** for further information at **0434 570 123**.



We invite all youth aged 14 and above, to join the SMK Youth Group. You are warmly welcome to participate in and enjoy the fellowship

with others in your age group, to strengthen your faith journey and get involved in our upcoming events for the rest of the year. If you can play a musical instrument or want to join our youth choir, or just wish to find out more information about any of the upcoming Youth events, please contact our Youth Communications leader:

Desiree Masaga @ 0406 100 677

Our next Youth Cultural Mass will be at

9.30am on Sunday, 3rd Oct. 2021

SMK Youth Group would like to thank all parishioners who have generously supported them for their Youth Camp held from 24th to 26th September 2021.

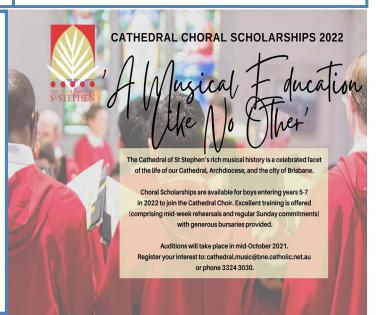


The Sacrament of Baptism for Children

is available every Sunday,

by pre-arrangement.
Please contact the Parish Office to make further enquires.

Our Parish's Children Baptism Coordinator is **Helen Swindells.**







Historical journey of the Society of the Divine Word Missionaries (SVD) in Australia.

In 1896, Fr Arnold Janssen, the Founder of the Society of the Divine Word appointed Fr Eberhard Limbrock SVD to head a six-man team of missionaries to German New Guinea. It did not take Fr Limbrock long to realise that having a house of some kind in Australia would be a distinct advantage. It could serve as a source of financial support and would be a logical place from which to do business for the mission, be a port of call for missionaries coming to or going from New Guinea, as well as an excellent place for rest and recuperation for ailing missionaries.

In 1898, when Fr Limbrock was in Holland for a General Chapter of the Congregation, Fr Arnold agreed to his plan and the SVD presence in Australia was born. However, it would be another 20 years before the SVD was to find a place to settle permanently, in Epping.

Fr Peter Klein, Brothers Leo and Odoricus, named the house 'Arnoldy' and it remained until 1965 when, under the leadership of the Regional Superior Fr Lawrence Mack, the Society moved to 199 Epping Road, its current Provincial Centre. The Sister Servants of the Holy Spirit also began their ministry in Australia from 'Arnoldy', taking up residence in 1926 and establishing their foundation in 1933, before relocating to Brisbane after World War II.

The campus on Epping Road has continued to develop over the years as its purpose changed. The first demountable chapel was replaced with a modern new chapel and buildings were established to accommodate the Province's administrative centre.

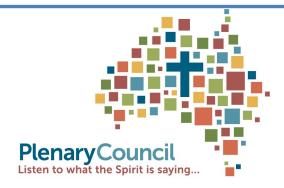
A number of different groups have been accommodated at Epping Road over the years, including postulants, novices, graduate students, immigrant chaplains, asylum seekers, ill or retired SVD members and confreres providing ministry to the laity.

From its shaky start, the AUS Province now has a range of strong and vibrant ministries with multicultural parish communities, Indigenous communities, ethnic chaplaincy, prison ministry, hospital chaplaincy, formation for missionaries who have been sent out all around the world, and more. The Province has also grown to include New Zealand, Thailand and Myanmar.

We wish to thank all our benefactors, friends, lay partners and parishioners for your generous support and dedication to God's mission. We are truly blessed because you are our partners in mission.

"His Mission is our Mission". May our loving and faithful God bless you and your families.

Heartiest Congratulations to Fr. Mikhael and Fr. Long on the 100th Anniversary in Australia of The Divine Word Missionaries. May God Continue to prosper the works of the Mission in this region and through out the world. May He pour out his choicest blessings on ALL missionaries as they serve His Divine Purpose. Amen.



Through the Listening and Dialogue phase, along with the Listening and Discernment phase, parishes and faith communities right across the Archdiocese of Brisbane have been integral to the Plenary journey.

If you wish to remain close to the Plenary First Assembly and pray together with us, you are welcome to attend the Plenary Council First Assembly Opening Mass at 12.00pm on Sunday October 3 in St Stephen's Cathedral, as well as the Closing Mass at 10.00am on Sunday October 10 at St Stephen's Cathedral. All are welcome.

Please remember to wear a mask to comply with COVID requirements.

A return to ticketed seating and registration will better help us accommodate the expected numbers. Please book for free via the following booking systems for the Mass you would like to attend:

Opening Mass on Sunday 3 October at 12 noon https://plenarycouncilopeningmass.eventbrite.com.au

Closing Mass on Sunday 10 October at 10.00am https://plenarycouncilclosingmass.eventbrite.com.au

May the Spirit lead us and inspire us.