



St. Maximilian Kolbe Catholic Parish

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www.kingstonmarsdenparish.org.au



PARISH OFFICE HOURS

Mon, Tue, Thur & Fri : 9.00am - 2.30pm | Closed on Wednesday

Parish Contacts

Parish Team

Parish Priest

Fr. Sunil Paul SVD 3803 0835

Associate Priest

Fr. Yon SVD 3803 0835

Parish Secretary

Ronet D'Mello 3803 0862

Pastoral Council Chairperson

Noel Swindells

Finance Committee Chair

Tom Kalaja

Care and Concern Co-ordinator

Sue Barrett

Youth Co-ordinator

Christine Lapalapa (0420202712)

Liturgy Committee Co-ordinator

Carlos Fernandez

Parish Safeguarding Children Rep.

Ron Klerks (0411057611)

St. Francis College

Mr. John Marinucci (Principal)
3489 4800

St. Clare's Primary School

5549 8000
Mr. Michael McInerney (Principal)

MASS TIMES

Weekday Mass Times

Monday No Mass

Tuesday No Mass

Wednesday No Mass

Thursday No Mass

Friday No Mass

Saturday No Mass

Reconciliation

Saturday No Reconciliation

Weekend Mass Times

Saturday : No Mass

Sunday : No Mass

DIVINE MERCY SUNDAY- 19 APRIL 2020



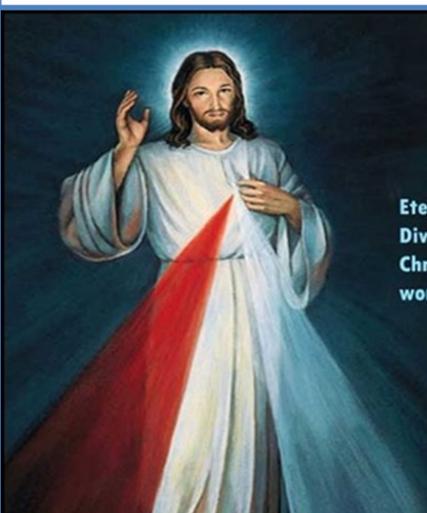
Reflection.....

I am only too-aware how painful and fearful this time is for so many others: thousands are infected by the virus, thousands have died, millions have lost their jobs (and health insurance), millions are without money for necessities, millions now live in anxiety and fear, tens of millions are very lonely, and millions are trapped at home in domestic situations of unhappiness, abuse, and violence. For me, so far, this has not been a hardship and I find myself chastised by an anonymous quote someone sent me: *Our grandparents fought in the Second World War. We are being asked to sit on the couch. We can do this!*

What kind of resurrection do we need during this time of lock-down? Soren Kierkegaard once said his favourite text in the Gospels was the one where, after Jesus' death, the disciples locked themselves into a room out of fear and the resurrected Jesus had to come through the locked doors of their resistance to breathe peace into them. Kierkegaard prayed for that to happen to him, that Jesus would come through the locked doors of his resistance and breathe peace into him. This year, we need the resurrected Jesus breathe peace into a whole world that is locked-down and needs a million kinds of peace.

This can be a good year too to remember that at the root of the Easter message lies this: There is nothing to fear, nothing – not lock-down, not defeat, not threat, not loss, not sickness, not even death. The resurrection of Jesus assures us that *in the end all shall be well, and all shall be well, and every manner of being shall be well;* and if it isn't well ... then it is still not the end!

ADAPTED FROM FR. RON ROLHEISER, OMI



Divine Mercy Chaplet

(Using the beads of the Rosary)

Our Father ... Hail Mary x3 ... I Believe ...

(On the larger bead)

Eternal Father, I offer you the Body and Blood, Soul and Divinity of your dearly beloved Son, our Lord Jesus Christ, in atonement for our sins and those of the whole world.

(On the smaller beads)

For the sake of His most sorrowful passion, W. Have mercy on us and on the whole world.

(In Conclusion ... three times)

Holy God, Holy Mighty One, Holy immortal One, Have mercy on us and on the whole world.

Supporting the Parish in this time of need

Dear Parishioners, we are in a difficult time in the world, where churches are closed and public Masses are cancelled in the Church Buildings. It is a challenging time for our families too; there is uncertainty of employment and fear of global recession. However, the church needs your support too. If you wish to donate for the upkeep of the parish and the priest please organise direct debits to the following account.

BSB: 064-786 A/c No. 006671102 –SMK Parish Operating account.

Planned giving envelopes or cash donations:

Please drop them in the box at the Church or at the Parish Office.

Thank you so much for your generosity. Your cooperation is much appreciated. Let us work together to defeat this pandemic.

Fr. Sunil.

Please visit our Facebook page for Saturday Vigil Mass at 6pm.

Please visit Archdiocese of Brisbane for Sunday Services: <http://archbne.org/bzw>

Divine Mercy Sunday: 19 April 2020

First Reading: Acts 2: 42-47

The faithful lived together and shared everything in common.

Responsorial Psalm: Psalm 117:2-4, 13-15, 22-24

Give thanks to the Lord for he is good.

Second Reading: 1 Peter 1: 3-9

He has given us a new birth as his children, by raising Jesus Christ from the dead

Gospel Acclamation: *Alleluia, alleluia!*

You believe in me, Thomas, because you have seen me;

Happy those who have not seen me, but still believe.

Alleluia, alleluia!

Gospel: John 20: 19-31

After eight days, Jesus came and stood among them

Please pray for the sick in our Parish:

R Kasipale, J&A Pale, F.Bowden, L.Seeto, J.Collins, M.Dunlop, M.Pierce, R.Henwood, D.Curtis, V.Reid, V.Gspejon, V.Dancey, S.Daniel, A.Purkis, L.Guadez, K & S Talatonu, B.Hodgson, T.Canty, M.Finnerty, L.Guadez, M.Glorioso, D.Hall, J. Lachlan, A.Van Uitregt, N.Cutuk, V.Toalepai, G.&K Brown, M.Trehane, B.Vandenberg, J&J Beechey, J.Maloney, E.Kruger, J&A Dent, G. Tongia, G&M Gorosito, Asiata J.Lealaitafea, A.Carter, E.B Sebuano, Pona Vai, N. Dunmore, C.Rodrigues, V.Venables, T.Gibson, F. Petelo, Helen A Guadez, M.Vaigafa, O.Donna, Verity Madsen, Oliver Barrett.



In Loving Memory of

Maria Nise (sister of Elisapeta Tito)

Maria passed away peacefully on 12th April 2020. We extend our deepest condolences to Maria's family during this time of grief. Eternal Rest grant unto Her, O Lord, and let your perpetual light shine on Her! May her beautiful soul rest in peace, Amen!



ST. MAXIMILIAN KOLBE

PRAYER

Lord, You inflamed St. Maximilian Kolbe with love for the Immaculate Virgin and filled him with zeal for souls and love of neighbour. Through His prayers, grant that we may work strenuously for Your Glory in the service of others and so be made conformable to Your Son in death. Amen

PRAYER IN THIS TIME OF CRISIS

Almighty and all-merciful God,
lover of the human race, healer of all our wounds,
in whom there is no shadow of death,
save us in this time of crisis;
grant wisdom and courage to our leaders;
watch over all medical people
as they tend the sick and work for a cure;
stir in us a sense of solidarity beyond all isolation;
if our doors are closed, let our hearts be open.
By the power of your love destroy the virus of fear,
that hope may never die
and the light of Easter, the triumph of life,
may shine upon us and the whole world.
Through Jesus Christ, the Lord risen from the dead,
who lives and reigns for ever and ever.
Amen.

LITURGY OF THE WORD



First Reading: [Acts 2:42-47]

A reading from the Acts of the Apostles.

The whole community remained faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread and to the prayers. The many miracles and signs worked through the apostles made a deep impression on everyone. The faithful all lived together and owned everything in common; they sold their goods and possessions and shared out the proceeds among themselves according to what each one needed. They went as a body to the Temple everyday but met in their houses for the breaking of bread; they shared their food gladly and generously; they praised God and were look up to by everyone. Day by day the Lord added to their community those destined to be saved.

The Word of the Lord.

All – Thanks be to God.

Responsorial Psalm [Psalm 117]

R: Give thanks to the Lord for he is good, his love is everlasting.

- ◆ Let the sons [or **children**] of Israel say: 'His love has no end.' Let the sons [or **children**] of Aaron say: 'His love has no end,' Let those who fear the Lord say: 'His love has no end.' **(R)**
- ◆ I was thrust, thrust down and falling but the Lord was my helper. The Lord is my strength and my song; he was my saviour. There are shouts of joy and victory in the tents the just. **(R)**
- ◆ The stone which the builders rejected has become the corner stone. This is the work of the Lord; we rejoice and are glad. **(R)**

Second Reading: [1 Peter 1:3-9]

A reading from the first letter of St. Peter

Blessed by God the Father of our Lord Jesus Christ, who in his great mercy has given us a new birth as his sons [or **children**], by raising Jesus Christ from the dead, so that we have a sure hope and the promise of an inheritance that can never be spoilt or soiled and never fade away, because it is being kept for you in the heavens. Through your faith, God's power will guard you until the salvation which has been prepared is revealed at the end of time. This is a cause of great joy for you, even though you may for a short time have to bear being plagued by all sorts of trials; so that, when Jesus Christ is revealed, your faith will be tested and proved like gold – only it is more precious than gold, which is corruptible even though it bears testing by fire – and then you will have praise and glory and honour. You did not see him, yet you love him; and still without seeing him, you are already filled with joy so glorious that it cannot be described, because you believe; and you are sure of the end to which your faith looks forward, that is, the salvation of your souls.

The Word of the Lord.

All – Thanks be to God.

Gospel Acclamation [John 20:29]

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me; happy those who have not seen me, but still believe! **Alleluia, alleluia!**



Gospel [John 20:19-31]

P – The Lord be with you.

All – **And with your spirit.**

P – A reading from the holy Gospel according to John.

All – **Glory to you, O Lord.**

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, ‘Peace be with you,’ and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, ‘Peace be with you. As the Father sent me, so am I sending you.’

After saying this he breathed on them and said: ‘Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.’ Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, ‘We have seen the Lord,’ he answered, ‘Unless I see the holes that the nails made in his hands and can put my finger into his side, I refuse to believe.’ Eight days later the disciples were in the house again and Thomas was with them. ‘Peace be with you,’ he said. Then he spoke to Thomas, ‘Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.’ Thomas replied, ‘My Lord and my God!’ Jesus said to him: ‘You believe because you can see me. Happy are those who have not seen and yet believe.’ There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

P – The Gospel of the Lord.

All – **Praise to you, Lord Jesus Christ.**