



# St. Maximilian Kolbe Catholic Parish

26-38 Macarthy Road, Marsden, PO Box 545, Marsden Qld 4132,  
Tel: (07) 3803 0862 | Email: marsden@bne.catholic.net.au  
www.kingstonmarsdenparish.org.au



## PARISH OFFICE HOURS

Mon, Tue, Thur & Fri : 9.00am - 2.30pm | Closed on Wednesday

### Parish Contacts

#### Parish Team

#### Parish Priest

Fr. Sunil Paul SVD 3803 0835

#### Associate Priest

Fr. Yon SVD 3803 0835

#### Parish Secretary

Ronet D'Mello 3803 0862

#### Pastoral Council Chairperson

Noel Swindells

#### Finance Committee Chair

Tom Kalaja

#### Care and Concern Co-ordinator

Sue Barrett

#### Youth Co-ordinator

Christine Lapalapa (0420202712)

#### Liturgy Committee Co-ordinator

Carlos Fernandez

#### Parish Safeguarding Children Rep.

Ron Klerks (0411057611)

#### St. Francis College

Mr. John Marinucci (Principal)  
3489 4800

#### St. Clare's Primary School

5549 8000  
Mr. Michael McInerney (Principal)

### MASS TIMES

#### Weekday Mass Times

Monday No Mass

Tuesday No Mass

Wednesday No Mass

Thursday No Mass

Friday No Mass

Saturday No Mass

#### Reconciliation

Saturday No Reconciliation

#### Weekend Mass Times

Saturday : No Mass

Sunday : No Mass

## Palm Sunday — 05 April 2020

### Reflection.....

The Children of the Hebrews, carrying olive branches, went to meet the Lord, crying out and saying:

“Hosanna in the highest.”



We are preparing for a Holy week like none other. The days of Holy week and the Easter Triduum, (a period of three days' observance, specifically Maundy Thursday, Good Friday, and Holy Saturday.) are a central part of the liturgical life of the Church and will be celebrated this year under the present restrictions, without a congregation.

I am aware of your feelings of loss and sadness, for not being able to come to our Church and participate in the Liturgy at this solemn time of Holy Week. Our Church building is closed, but our hearts are open, to the mystery of God's Presence among us.

Due to the availability of Facebook, You-Tube, and other media communication, we can still be connected with each other and pray together. I encourage each one of you to spiritually join me, as in one mind and heart we celebrate the Holy Week liturgies each day in our Parish Church.

Please visit our Parish website for more details.

Please also inform your family and friends to connect via Facebook and You Tube to watch live Mass on Palm Sunday at 8.30am.

### Easter Triduum Program:

Holy Thursday (9 April) : Mass of Lord's Supper at 7.00pm

Good Friday (10 April) : The Passion of the Lord (TBA)

Easter Vigil (11 April) : Resurrection of the Lord at 7pm

Fr. Sunil

## LIVE STREAMING OF PARISH HOLY WEEK SERVICES

We will be live streaming all our Holy Week services commencing with the **Palm Sunday Mass** which will be celebrated by Fr. Sunil at **8.30am on Sunday, 5 April**. Please assist in getting this message across to as many parishioners and others whom you know who frequently attend our services.

To tune in, a link will be provided for you here on our Facebook page and will also be made available on our Parish website. You will need to copy the link provided and paste it on your browser to access the youtube channel. Remember to turn on the volume on your devices and ensure that the video is not muted.

### Palm Sunday: 5 April 2020

First Reading: Isaiah 50: 4-7

*I did not cover my face against insult and I know I will not be ashamed.*

Responsorial Psalm: Psalm 21:8-9, 17-20,23-24

*My God, my God, why have you abandoned me?*

Second Reading: Philippians 2:6-11

*He humbled himself to become like us and God raised him on high.*

Gospel Acclamation:

*Praise to you, Lord Jesus Christ, king of endless glory!  
Christ became obedient for us even to death,  
dying on the cross. Therefore God raised him on high  
and gave him a name above all other names.  
Praise to you, Lord Jesus Christ, king of endless glory!*

Gospel: *Mathew 27: 11-54*

*The Passion of our Lord Jesus Christ according to Mathew*

### Please pray for the sick in our Parish:

R Kasipale, J&A Pale, F.Bowden, L.Seeto, J.Collins, M.Dunlop, M.Pierce, R.Henwood, D.Curtis, V.Reid, V.Gspejon, V.Dancey, S.Daniel, A.Purkis, L.Guadez, K & S Talatonu, B.Hodgson, T.Canty, M.Finnerty, L.Guadez, M.Glorioso, D.Hall, J. Lachlan, A.Van Uitregt, N.Cutuk, V.Toalepai, G.&K Brown, M.Trehane, B.Vandenberg, J&J Beechey, J.Maloney, E.Kruger, J&A Dent, G. Tongia, G&M Gorosito, Asiatata J.Lealaitafea, A.Carter, E.B Sebuano, Pona Vai, N. Dunmore, C.Rodrigues, V.Venables, T.Gibson, F. Petelo, Helen A Guadez, M.Vaigafa, O.Donna, Verity Madsen, Oliver Barrett.

### PRAYER IN THIS TIME OF CRISIS

Almighty and all-merciful God,  
lover of the human race, healer of all our wounds,  
in whom there is no shadow of death,  
save us in this time of crisis;  
grant wisdom and courage to our leaders;  
watch over all medical people  
as they tend the sick and work for a cure;  
stir in us a sense of solidarity beyond all isolation;  
if our doors are closed, let our hearts be open.  
By the power of your love destroy the virus of fear,  
that hope may never die  
and the light of Easter, the triumph of life,  
may shine upon us and the whole world.  
Through Jesus Christ, the Lord risen from the dead,  
who lives and reigns for ever and ever.  
Amen.

### ST. MAXIMILIAN KOLBE PRAYER



Lord,  
You inflamed St. Maximilian Kolbe with love for the Immaculate Virgin and filled him with zeal for souls and love of neighbour. Through His prayers, grant that we may work strenuously for Your Glory in the service of others and so be made conformable to Your Son in death. Amen



## LITURGY OF THE WORD

### **First Reading:** [Isaiah 50:4-7]

A reading from the prophet Isaiah.

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

The Word of the Lord.

**All – Thanks be to God.**

### **Responsorial Psalm** [Psalm 21]

**R: My God, my God, why have you abandoned me?**

All who see me deride me. They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him: let him release him if this is his friend.' **(R)**

Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and feet, I can count every one of my bones. **(R)**

They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! **(R)**

I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give him praise; all sons [or children] of Jacob, give him glory. Revere him, Israel's sons [or children]'. **(R)**

### **Second Reading:** [Philippians 2:6-11]

A reading from the letter of St. Paul to the Philippians

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men [or *people*] are; and being as all men [or *people*] are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The Word of the Lord.

**All – Thanks be to God.**

**Gospel** :[Matthew 27:11-54]

**P** – The passion of our Lord Jesus Christ according to Matthew.

**N** – Narrator; **J**– **Jesus**;

**O** – *Other single speaker*;

**C** – **Crowd**

**N** – Jesus, then was brought before the governor, and the governor put to him this question:

**O** – *Are you the king of the Jews?*

**N** – Jesus replied:

**J** – *It is you who say it.*

**N** – But when he was accused by the chief priests and the elders he refused to answer at all. Pilate then said to him:

**O** – *Do you not hear how many charges they have brought against you?*

**N** – But to the governor's complete amazement, he offered no reply to any of the charges.

At the festival time it was the governor's practice to release a prisoner for the people, anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to him,

**O** – *Which do you want me to release for you: Barabbas or Jesus who is called Christ?*

**N** – For Pilate knew it was out of jealousy that they had handed him over. Now as he was seated in the chair of judgment, his wife sent him a message,

**O** – *Have nothing to do with that man; I have been upset all day by a dream I had about him.*

**N** – The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them:

**O** – *Which of the two do you want me to release for you?*

**N** – They said:

**C** – **Barabbas.**

**N** – Pilate said to them:

**O** – *What am I to do with Jesus who is called Christ?*

**N** – They all said:

**C** – **Let him be crucified!**

**N** – Pilate asked:

**O** – *Why? What harm has he done?*

**N** – But they shouted all the louder,

**C** – **Let him be crucified!**

**N** – Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said:

**O** – *I am innocent of this man's blood. It is your concern.*

**N** – And the people, to a man, shouted back:

**C** – **His blood be on us and on our children!**

**N** – Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified.

The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort round him. Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying:

**C** – **Hail, king of the Jews!**

**N** – And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him.

On their way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had reached a place called Golgotha, that is, the place of the skull, they gave him wine to drink. When they had finished crucifying him they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him. Above his head was placed the charge against him; it read: 'This is Jesus, the King of the Jews'. At the same time two robbers were crucified with him, one on the right and one on the left.

The passers-by jeered at him; they shook their heads and said:

**C** – **So you would destroy the Temple and rebuild it in three days! Then save yourself! If you are God's son, come down from the cross!**

**N** – The chief priests with the scribes and elders mocked him in the same way, saying:

**C** – **He saved others; he cannot save himself. He is the King of Is-**

**rael; let him come down from the cross now, and we will believe in him. He put his trust in God; now let God rescue him if he wants him. For did say, 'I am the son of God.'**

**N** – Even the robbers who were crucified with him taunted him in the same way. From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice:

**J** – **Eli, Eli, lama sabachthani?**

**N** – That is: 'My God, my God, why have you deserted me?' When some of those who stood there heard this, they said:

**C** – **The man is calling on Elijah,**

**N** – and one of them quickly ran to get a sponge which he dipped in vinegar and, putting it on a reed, gave it him to drink. The rest of them said:

**C** – **Wait! See if Elijah will come to save him.**

**N** – But Jesus, again crying out in a loud voice, yielded up his spirit.

**All kneel and pause a moment.**

**N** – At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks were split; the tombs opened and the bodies of many holy men [or **people**] rose from the dead, and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people.

Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said:

**C** – **In truth this was a son of God.**

**P** – The Gospel of the Lord.

**All** – **Praise to you, Lord Jesus Christ.**