



# St. Maximilian Kolbe Catholic Parish

Kingston-Marsden-Loganlea-Crestmead-Waterford-Logan Reserve-Yarrabilba  
26-38 Macarthy Road, Marsden, PO Box 545, Marsden Qld 4132,  
Tel: (07) 3803 0862 | Email: marsden@bne.catholic.net.au  
www.kingstonmarsdenparish.org.au

## PARISH OFFICE HOURS

Mon, Tue, Thur & Fri : 9.00am - 2.30pm | Closed on Wednesday



## Parish Contacts

### Parish Priest

Fr. Mikhael Loke SVD 38030862

### Asst. Parish Priest

Fr. Long Xuan Nguyen SVD 38030862

### Parish Secretary

Ronet D'Mello 3803 0862

### Pastoral Council Chairperson

Noel Swindells

### Finance Committee Chair

Tom Kalaja

### Care and Concern Co-ordinator

Sue Barrett

### Youth Leader

Diana Faaeteete

### Liturgy Committee Co-ordinator

Buxton Thomas

### Parish Safeguarding Children Rep.

Ron Klerks (0411057611)

STOP line: 1300 304 550

### St. Francis College

Mr. John Marinucci (Principal)  
3489 4800

### St. Clare's Primary School

Mr. Michael McInerney (Principal)  
5549 8000

### San Damiano College

Mr. Peter Edwards (Principal)  
5670 7000

## Weekday Mass Times

Monday No Mass

Tuesday 9.00am

Wednesday 9.00am

Thursday 9.00am

Friday 9.00am

Saturday 8.00am

## Weekend Mass Times

Saturday: 5.30pm

Sunday : 8.00 am & 9.30am

## Second Sunday In Ordinary Time – Sunday, 16 Jan. 2022



In today's liturgy - as we begin the cycle of the Sundays of the Year - the gospel reading from John tells the story of the 'first sign' worked by Jesus, in the presence of his disciples, in Cana in Galilee. With it we round off the celebration of the Lord's Epiphany, or 'manifestation'. The meditative tradition of the community that gave us this gospel has gathered together several 'signs' – miracles or works of Jesus – in which they have found a rich symbolism that nourishes their faith in the Eternal Son who came forth from the Father. As it concludes, this gospel is called a 'book of signs', put together so that

the reader 'may believe that Jesus is the Christ, the Son of God', and believing this 'have life through him'. In this 'first' sign, it is solemnly announced, Jesus 'revealed his glory, and his disciples believed in him'. We are given notice that we should find here far more than the moving story of a wedding celebration that was saved from disaster by a miracle worked by Jesus.

There are few occasions in our human experience that bring the joy and celebration brought by a wedding. The presence of Jesus and his recently-called disciples has unmistakable overtones. In the gospel's next chapter, John the Baptist will describe himself as 'the bridegroom's friend', who must disappear before Christ, 'the bridegroom who has the bride'. We are reminded that the great prophets of Israel dared to call Yahweh, the God of the covenant, the devoted 'Husband' of the Chosen People; reminded also that Jesus referred to himself as 'the Bridegroom' (Mt 9:15). This theme is taken up in the first reading - like last week's taken from the later writings of the Isaian tradition. Now the forthright message of hope is given to an exiled community struggling to re-establish themselves after their return from Babylon: 'I will not grow weary until Zion's integrity shines out like the dawn'. Past infidelity will not be remembered, as the Lord bestows new names of endearment: 'As the bridegroom rejoices in his bride, so will your God rejoice in you'.

These great promises will be realized, the gospel tells us, with the coming of the Saviour's 'hour'. In the seven days described beforehand, Jesus has called his first disciples. Now they must look forward to something that far surpasses the grandeur of the first Creation – called to mind by the reference to seven days. The abundant wine reminds us of the 'new wine' spoken of by Jesus: the new order of things that he was inaugurating through his Paschal Mystery. In contrast, the water jars of 'the Jews' – representing those who refuse to believe in Christ – are empty. The quantity of wine produced (120 gallons – far more than required for the occasion!) underlines the abundant generosity of what is to be hoped for. When she makes her request on behalf of God's simple people, Mary – the 'woman' who personifies the Church, the new Bride - is reminded that the generous realization of the hopes of Israel depends entirely upon the will of the Father. In response, she shows herself a model disciple, with words that are meant for all of us: 'Do whatever he tells you.'

Reflection by Late Fr. John Thornhill sm

**A finger ring, found in the car park has been handed over to the parish office. Please contact the parish office if it belongs to you.**

**Roster for the week ending 22/23 January 2022**

**Mass Coordinators:**

22 Jan. 5.30pm - William Barncastle  
 23 Jan. 8.00am - Irene Marooth  
 23 Jan. 9.30am - Christine Lapalapa

**Readers & Alter Servers      Readers:      Altar Servers:**

22 Jan	5.30pm	-	Adeline Barncastle	
		-	Hilda Bowden	
23 Jan.	8.00am	-	SMK Youth	Abel Abigail and Annabel
23 Jan.	9.30am	-	Ron Klerks	Vera, Antonio
		-	Maria Setefano	Andrew

**Special Ministers for Eucharist:**

22 Jan. 5.30pm - William Barncastle  
 23 Jan. 8.00am - Repeka Kasipale  
 23 Jan. 9.30am - Luta Nanai

**Choir:**

**Counters** : Repeka, Agnes, Lele  
**Cleaners** : Rosary Group, Repeka, Agnes  
**Flowers** : Volunteers

**Second Sunday in Ordinary Time : 16 January 2022**

**First Reading: Isaiah 62: 1-5**

*As the bridegroom rejoices in his bride, so will your God rejoice in you.*

**Responsorial Psalm: Ps 95: 1-3, 7-10**

Proclaim his marvelous deeds to all the nations.

**Second Reading: 1 Corinthians 12: 4-11**

*One and the same spirit distributes different gifts as He chooses.*

**Gospel Acclamation:**

**Alleluia, alleluia!**

*God has called us with the gospel  
 To share in the glory of our Lord Jesus Christ .*

**Alleluia!**

**Gospel: John 2: 1-11**

*The first of the signs given by Jesus was at Cana in Galilee.*

**Collection: Week-ending 9 Jan 2022**

<b>Envelopes Received</b>	<b>:</b>	<b>16</b>
<b>Total Amount</b>	<b>:</b>	<b>\$ 920.65</b>
<b>Yarrabilba Mass Centre</b>	<b>:</b>	<b>\$ 55.40</b>
<b>TOTAL</b>	<b>:</b>	<b>\$ 976.05</b>

**Please Pray for the Sick in our Parish**

R Kasipale, J&A Pale, F.Bowden, L.Seeto, J.Collins, M.Dunlop, M.Pierce, R.Henwood, D.Curtis, V.Reid, V.Gspejon, V.Dancey, S.Daniel, A.Purkis, L.Guadez, K&S Talatonu, B.Hodgson, M.Finnerty, L.Guadez, M.Glorioso, D.Hall, J. Lachlan, A.Van Uitregt, N.Cutuk, V.Toalepai, K Brown, M.Trehane, J.Maloney, E.Kruger, J&A Dent, G&M Gorosito, Asiata J.Lealaitafea, A.Carter, E.B Sebuano, Pona Vai, N.Dunmore, V.Venables, T.Gibson, F. Petelo, Helen Guadez, M.Vaigafa, Verity Madsen, Oliver Barrett, Tatiana Tagirova, Ruperto Martinez, John Daley, Mikaele Tito, Maureen Mitchell, Nora Philips, Alzira D'souza, Agnes Hamilton, Wena Prowse, Tuala V & M L Petelo, Catherine Hetherington, Pete Pietkiewiez. Emmanuel Dela Cruz Jr. Zhaylee Curtis, Sesilia Muevae.



In October 2023, the Catholic Church will gather to reflect on the theme **"For a Synodal Church: Communion, Participation and Mission"**.

Pope Francis is inviting everyone to share their experiences of synodality (walking together): a decisive theme for the life and mission of the Church.

Your voice matters! You are invited to be a part of this journey by reflecting on the Synod themes and sharing your story.

Visit <https://www.catholic.org.au/synodalchurch> for more information OR scan the QR code below.



**St Clare's  
 PRIMARY SCHOOL**



**YARRABILBA MASS  
 CENTRE**

**Weekend Community  
 Mass**

**5pm on Sunday:**

**16 Jan. & 23 Jan 2022**

**at the St. Clare's Primary School,  
 2 Combs St, Yarrabilba**