



St. Maximilian Kolbe Catholic Parish

26-38 Macarthy Road, Marsden, PO Box 545, Marsden Qld 4132
Tel: (07) 3803 0862 | Email: marsden@bne.catholic.net.au | www.kingstonmarsdenparish.org.au

PARISH OFFICE HOURS

Mon, Tue, Thur & Fri : 9.00am - 2.30pm | Closed on Wednesday

We acknowledge the Traditional Custodians of the land on which our church stands today, the Yugambeh and Yuggera people, and pay respects to their Elders, past, present and emerging. We, the St. Maximilian Kolbe Community, continue to be inspired by the value of justice, peace, and unity as we work together for the common good.

Parish Contacts

Parish Priest

Fr. John Quang SVD 38030862

Priest-in-Residence

Fr. Nick De Groot SVD

Parish Secretary

Ronet D'Mello

Pastoral Council Chairperson

Noel Swindells

Finance Committee Chairperson

Tom Kalaja

Parish Safeguarding Children Rep.

Ron Klerks

STOP line: 1300 304 550

PARISH MINISTRY LEADERS

Liturgy Ministries

Rodolfo (Boyet) Domingo

Children & Families Ministries and Children's Sacramental Program

Helen Swindells

Community Life Ministries

Lele Faeteete

Youth & Young Adults Ministry

Shanna Kelemete

Lawrence Auva'a

Adult Faith Formation Ministries

Alfred Gomez

Outreach Ministry

Winnie Kepu

Affiliated Catholic Schools

St. Francis College - Tel. No 3489 4800

Mr. John Marinucci (Principal)

St. Clare's Primary School - 5549 8000

Ms. Liesl Profke (Principal)

San Damiano College - 5670 7000

Mr. Peter Edwards (Principal)

Weekday Mass Times

Monday	No Mass
Tuesday	9:00am
Wednesday	9:00am
Thursday	9:00am
Friday	9:00am
Saturday	8:00am

Weekend Mass Times

Saturday	5:30pm
Sunday	7:00am and 9:30am

Confession: Saturday : 5:00pm

SOLEMNITY OF THE MOST HOLY BODY & BLOOD OF CHRIST- 22 Jun2025

Reflection...

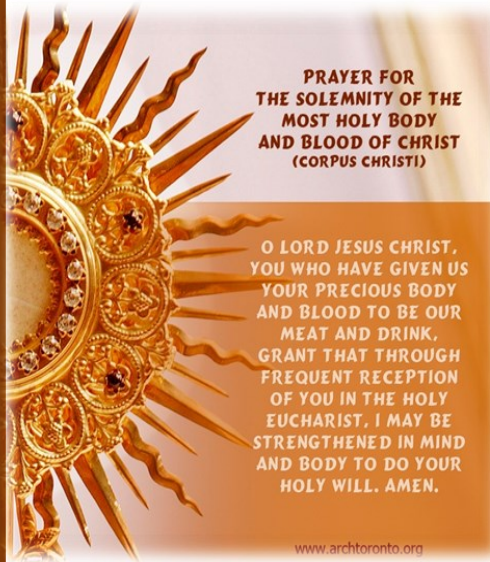
The solemnity of the Body and Blood of Christ (*Corpus Christi*), which the Church celebrates today reminds us all of the wonderful gift of God to us through Jesus Christ in the Blessed Sacrament. While the primary focus of this solemnity is on the spiritual nourishment that Christ gives us, its secondary focus is on the Body of Christ which is the Church.

It shows how much God loves and cares for both our temporal and spiritual welfare. Therefore, we celebrate today the sacramental presence of Christ in His Church.

Today, virtually all the readings touched one issue – giving or offering something. The first reading succinctly tells us that: *“Abram offered Melchizedek a tithe of everything.”* He did not give it with the intention of receiving something in return, but out of free will. Of course, Melchizedek blessed him, and offered thanks to God on his behalf with bread and wine. These were offerings of one's self in the form of material items.

Today as ever before, Christ offers himself sacramentally to us to eat and drink as a way of expressing his unconditional love for us. He commands us: *“Do this in memory of me!”*. So, we re-live the experience. We truly eat His Body and drink His Blood. At another level also, *“Do this in memory of me,”* positions us to be ready to offer ourselves completely, and for the salvation of others as Christ did. So, when we re-live this experience, we are nourished spiritually for the purpose of offering ourselves too, to others.

In the gospel, Jesus says to Andrew and his colleagues: *“Give them something to eat!”* Today also, Christ is asking us to offer something. For us who have been fed with the Body and Blood of Christ, we are not being asked to give what we do not have. Although our world is highly religious, there are many yet to be nourished by the Body and Blood of Christ. So, when we draw them closer to Christ, we bring them to the banquet table of Christ who feeds and nourishes them with His body and blood. Therefore, we must be hospitable enough to help the weak, the spiritually hungry, and thirsty be comfortably seated in order to participate in the great feast of the Body and Blood of Christ.



PRAYER FOR
THE SOLEMNITY OF THE
MOST HOLY BODY
AND BLOOD OF CHRIST
(CORPUS CHRISTI)

O LORD JESUS CHRIST,
YOU WHO HAVE GIVEN US
YOUR PRECIOUS BODY
AND BLOOD TO BE OUR
MEAT AND DRINK,
GRANT THAT THROUGH
FREQUENT RECEPTION
OF YOU IN THE HOLY
EUCHARIST, I MAY BE
STRENGTHENED IN MIND
AND BODY TO DO YOUR
HOLY WILL. AMEN.

Reflected by:

Rev. Fr. Njoku C.C., C.S.Sp.
Catholic Priest and a Member of the
Congregation of the Holy Ghost

Date Claimers

Sun. 29 June: Training for new readers after 9.30am Mass.

Lectio Divina: Friday 27 June : 7.30pm to 8.30pm

LECTIO DIVINA (Divine Reading) is a contemplative prayer practice which is intended to promote communion with God and deepen one's understanding of Scripture. It involves the reading of a Gospel section, then reflecting on it in silence followed by sharing, which is voluntary. The general experience is how the word of God can open-up in our hearts, for one another and with one another.

Fr John, Fr Nick and Alfred Gomez

CORPUS CHRISTI PROCESSION

"HE WHO FOLLOWS ME WALKS NOT IN DARKNESS" - JOHN 8:12



2PM SUNDAY 22 JUNE 2025

Starting and ending at the Cathedral of St Stephen and featuring prayers, rosary, hymns and Benediction with proceedings led by Archbishop Mark Coleridge.

corpuschristibrisbane.com



The Most Holy Body And Blood of Christ: 22 June 2025

First Reading: Genesis 14: 18-20

Melchizedek brought bread and wine.

Responsorial Psalm: Ps 109: 1-4

R.You are a priest for ever; in the line of Melchizedek

Second Reading: 1 Corinthians 11:23-26

Every time you eat this bread and drink this cup, you are proclaiming the death of Lord.

Gospel Acclamation:

Alleluia, alleluia!

**I am the living bread from heaven, says the Lord:
Whoever eats this bread will live for ever.**

Alleluia!

Gospel: Luke 9: 11-17

They all ate and were filled



YARRABILBA MASS CENTRE Weekend Community Mass

will be held at 4.00pm on:

22 June & 29 June 2025

Centre Location:

St. Clare's Primary School, 2 Combs St, Yarrabilba
All are Welcome

Roster for the weekend of 28 June — 29 June 2025

Mass Coordinators

28 June 5.30pm - Mary Klerks
29 June. 7.00am - Nimfa Brookes
29 June. 9.30am - Shanna Kelemete

Readers

28 June. 5.30pm - Abel Budiono & Hilda Bowden
29 June. 7.00am - Brian Cunningham & Rachel M.
29 June. 9.30am - SMK Youth

Communion Ministers

28 June. 5.30pm - Joshy S., Sue M., Francesca O.
29 June. 7.00am - Deb H, Eseta A., Korina L.
29 June. 9.30am - Boyet Domingo & Talafiaia T.
Elisapeta T. & Winnie Kepu

Altar Servers

28 June. 5.30pm - John Paul & Andrew
29 June. 7.00am - John, May & Zaia
29 June. 9.30am - Abigail, Annabel & Alexander

Choirs

28 June. 5.30pm - Saturday Night Choir
29 June. 7.00am - Dies Dominicus Choir
29 June. 9.30am - SMK Youth

Counters : Malcolm, Wilda and Noel

Cleaners : Tualai Family

Flowers : Evelyn, Nimfa and Olive

Collection: Week-ending: 15 June 2025

Envelopes Received	: 23
Amount from Contributions	: \$ 2,085.80
Yarrabilba Mass Centre	: \$ 267.90
TOTAL	: \$ 2,353.70



Samantha Miriam Briody, F.Bowden, L.Seeto, J.Collins, Tuala, M.Dunlop, D.Curtis, M.Pierce, R.Henwood, V.Reid, V.Gspejon, V.Dancey, S.Daniel, A.Purkis, L.Guadez, K&S Talatonu, D.Hall, B.Hodgson, M.Finnerty, G&M Glorioso, J.Lachlan, A. Van Uitregt, V.Toalepai, K.Brown, M.Trehane, J.Maloney, J & A Dent, Gladdis Gorosito, Asiata J.Lealaitafea, A.Carter, E.B Sebuano, Pona Vai, N.Dun more, T.Gibson, Helen Guadez, M.Vaigafa, Verity Madsen, Tatiana Tagirova, Ruperto M, John Daley, Alzira D'souza, Agnes Hamilton, Wena Prowse, V&M L Petelo, Zhaylee Curtis, Sesilia Muevae, Rob Canning, Catherine Hetherington, Pete Pietkiewicz, V&A Asiata-Kelemete, Mynott Family, Reef W. Carroll, Daisy A. Thomas, Eric Alfred John Engberg, Coleen Goodwin, Austine Jonse, Zakelyn Curtis, John Williams, Mary Armand, Mary Rosser, Ann Gason, Judith Anderson, Brooke, John McCready, Ian, Sandra Henry, Carol Lloyd, Esjay McCarthy, Judith Sherry, Mareta Niumagumagu, Maria Nive M. Tiatia, Paxson Swerling, Cliff Naughton, Myrna Aloquin, Peter Beirne and all who are ill.



SACRAMENTAL PREPARATION for Children

INFANT/CHILDREN BAPTISM INFORMATION BROCHURE IS AVAILABLE AT THE ENTRANCE OF THE CHURCH. ARRANGEMENTS CAN BE MADE BY CONTACTING OUR PARISH OFFICE (DURING OFFICE HOURS)

OUR PARISH'S CHILDREN BAPTISM COORDINATOR IS MRS. HELEN SWINDELLS

Baptism Effective July 2025

Effective July 2025, all baptisms will be held only on 2nd and 4th Saturday of the month at 10am. Parents who wish to baptise their child/children, please contact the parish office to obtain necessary forms. They should attend baptism seminar on the first Saturday of the month at 4pm.

Fr. John /Fr. Nick

Children's Ministry

**EVERY SUNDAY MORNING
9:30AM | PARISH HALL
COME AND JOIN US!**

PARISHIONERS WHO HAVE CHILDREN BETWEEN THE AGES OF 5 UP TO 13, ARE ENCOURAGED TO SEND THEIR CHILDREN TO ATTEND THESE WEEKLY FAITH-FORMING, FUN-FILLED AND LEARNING SESSIONS, FOR FURTHER INFORMATION, PARENTS OR GUARDIANS CAN CONTACT OUR CHILDREN'S MINISTRY CO-ORDINATOR

TIRESA VAIGafa

0434 570 123



SMK COMMUNITY LIFE PRESENTS



CHRISTMAS IN JULY FOR SENIORS

**SAT 19TH
JULY 2025** | **12PM - 2PM
PARISH HALL**

COST: \$20 INCLUDING LUNCH AND RAFFLE TICKETS

ANY DONATIONS TOWARDS THIS EVENT IS WELCOME EITHER IN THE FORM OF FOOD OR CASH

CONTACT PERSON: LELE FAAETEETE



KOLBE YOUTH MINISTRY

YOUNG PARISHIONERS AGED 13 AND ABOVE, ARE INVITED TO JOIN THE KOLBE YOUTH MINISTRY

EVERY FRIDAY EVENING

CITIZENS OF CHRIST
COME PARTICIPATE AND ENJOY THE FELLOWSHIP WITH OTHERS IN YOUR AGE GROUP, TO STRENGTHEN YOUR FAITH JOURNEY AND GET INVOLVED IN OUR UPCOMING EVENTS FOR THE REST OF THE YEAR.

**5 PM
-
7 PM**

Please contact:

Shanna Kelemete:
0456 152 625
salzhope83@outlook.com

Lawrence Auva'a:
0434 763 218
auvaalaw30@gmail.com

MARYFIELDS HALL





PARISH PLANNED GIVING CAMPAIGN 2025/2026

As the current financial year is coming to an end on 30 June 2025, we wish to extend a grateful thanks to each and every one of you who have faithfully and very generously supported the Parish financially through the past year in the midst of your personal life circumstances. We just want you to know that your contributions are greatly valued. In saying this, as you know, we are now facing increasing cost of living which directly impacts our operational costs every week. This is especially so with our key expenses such as utilities (electricity and rates) as well as church and ground maintenance including equipment, machinery and repairs due to damages caused by continuous weather events as well as wear and tear. Needless to say, these expenses are heavily impacting our overhead costs every month.

On that note, we are humbly asking if you would kindly consider reviewing your personal contributions to see if there is any possibility of an upward revision. This will certainly help us in planning for the next half of this year, particularly to reduce our increased running costs and also to enable the parish to fund more spiritual development programs for our different ministries and also to provide for parish community events.

To those of you who are still uncertain about joining our Planned Giving Program, we urge you to talk to one of us so that you can get a better understanding on how your contributions help keep our Parish afloat financially so that we can continue to provide spiritual and pastoral shelter for all who seek to share our space here in this part of Logan. You may action your planned giving in any one of the following ways:

- ◆ **By making a Direct Debit. (This method is highly recommended)**
- ◆ **By using the weekly planned giving envelopes.**
- ◆ **By downloading & using Planned Giving App:**

Please collect your planned giving envelopes from the table located at the entrance of the church.

Your continued support to our parish is greatly appreciated and we remain very grateful for your generosity!

Fr. John, Fr. Nick and Finance Council

I BELIEVE...

The core of the Catholic faith is the belief in one God, who exists in three yet inseparable persons: the Father, the Son and the Holy Spirit. In Sunday Masses and solemnities, after a moment of silence following the Homily, we all stand to profess our faith together as “one” people of the Triune God.



The purpose of the Profession of Faith or Creed, is that the whole gathered people may respond to the Word of God proclaimed in the readings taken from Sacred Scripture and explained in the Homily and that they may also honour and confess the great mysteries of the faith by pronouncing the rule of faith in a formula approved for liturgical use and before the celebration of these mysteries in the Eucharist begins. (GIRM #67)

In the past Liturgy Notes, we mentioned that God, in three Divine persons, speak to us in the Liturgy of the Word — God, the Father through the Old Testament readings, Jesus Christ through the Gospel, and the Holy Spirit through the Homily. The Creed is the assembly’s response and acceptance to the proclaimed and preached word of God and also our affirmation to the truths of our Catholic faith and Tradition.

Did you notice that the Creed somehow brings together the essential elements of the Bible, from the book of Genesis to the book of Revelation? It begins with the creation - “I believe in God the Father Almighty, creator of heaven and earth...”, and concludes with the end of times – “...the resurrection of the body, and life everlasting. Amen”.

The Roman Missal allows the use of either the **Nicene-Constantinopolitan Creed** or the **Apostle’s Creed** for the profession of faith (Order of the Mass #18-19). The Nicene Creed, introduced in the Mass in the 10th century, is a more expansive profession of our Catholic faith that originated in the Council of Nicea (325 AD), and further adjusted in the Councils of Constantinople (381 AD) and Chalcedon (451 AD), in response to the Arian heresy that denied the divinity of Christ. The Apostle’s Creed is so named, not because it was written by the apostles but, because it dates back to the time of the apostles. A third form, which is interrogatory in nature, is used at Easter Vigil and when initiation sacraments are celebrated in the Eucharist.

May we deepen our faith in the Word of God and in the Catholic Tradition.

- Fr. John, Fr. Nick and the Liturgy Team