

St. Maximilian Kolbe Catholic Parish

26-38 Macarthy Road, Marsden, PO Box 545, Marsden Qld 4132 Tel: (07) 3803 0862 | Email: marsden@bne.catholic.net.au | www.kingstonmarsdenparish.org.au

PARISH OFFICE HOURS

Mon, Tue, Thur & Fri : 9.00am - 2.30pm | Closed on Wednesday

In the spirit of reconciliation, we acknowledge the Traditional Custodians of country throughout Australia. We pay our respect to their Elders past and present, and extend that respect to all Aboriginal and Torres Strait Islander peoples today, acknowledging their continuing connection to land, water and community.

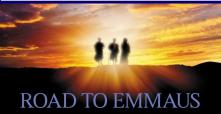
Parish Contacts

Parish Priest Fr. Mikhael Loke SVD 38030862 **Asst. Parish Priest** Fr. Long Xuan Nguyen SVD 38030862 **Parish Secretary** Ronet D'Mello **Pastoral Council Chairperson Noel Swindells Finance Committee Chairperson** Tom Kalaja **Care and Concern Co-ordinator** Sue Barrett **Youth Leaders** Shanna Liturgy Committee Co-ordinator (currently vacant) Parish Safeguarding Children Rep. Ron Klerks (0411 057 611) STOP line: 1300 304 550 Sacramental Team Leader Helen Swindells (0400 014 042) **R.C.I.A.** Coordinator Adeline Barncastle (0406 675 758) St. Francis College Mr. John Marinucci (Principal) 3489 4800 St. Clare's Primary School Mr. Michael McInerney (Principal) 5549 8000 San Damiano College Mr. Peter Edwards (Principal) 5670 700 Weekday Mass Times Monday No Mass Tuesday 9.00am Wednesday 9.00am Thursday 9.00am Friday 9.00am Saturday 8.00am Weekend Mass Times Saturday 5.30pm

8.00am and 9.30am

Sunday

3rd Sunday of Easter - 23nd April 2023



Today's gospel draws our attention to very important aspects of our Christian life. That is, the liturgy of the Word, and the Holy Eucharist

It is important to note the sequence of activities on this journey to Emmaus. First,

Christ illuminated the minds of His disciples with scriptures (liturgy of the Word): "Then starting with Moses, He explained to them the passages in the scriptures that speaks about Himself."

Second, Christ celebrated the Eucharist with them: "While He was still with them at table, He took the bread, and said the blessing; then He broke it, and gave it to them." After this, something very important happened: "...Their eyes opened, and they recognized Him..." It is important to note that, it was only after these two important celebrations, that these disciples recognized Christ.

The celebration of the Eucharist with His disciples, highlights the importance of Christ's instruction: "Do this in memory of me." Indeed, Christ has ransomed, and gave us new life through His paschal mystery. Yet He continues to sustain and nourish this new life. He continues give Himself to us both in the liturgy of the Word and the Eucharist. Hence, the saying: "Liturgy is Life!" This means that, neglecting these two liturgies, means neglecting life.

Christ did this today to remind us that each time we celebrate these liturgies worthily, He opens our eyes, in order to recognize His divine presence with us. Through the breaking of bread, He nourishes our life. Therefore, at Mass, Christ is present to renew our life. At every Mass, He offers Himself again, as a ransom for us. So, let us ask the Christ to always open the eyes of our minds, in order to recognize Him at every Eucharistic celebration. Alleluia, Alleluia!

Reflection by Rev. Fr. Njoku Canice Chukwuemeka, C.S.Sp; a Catholic Priest and a Member of the Congregation of the Holy Ghost Fathers and Brothers (Spiritans).

	55 5 7	
		FOR HOLY MASS
00	Readings Beforehand in	OVE JESUS Arrive Early Observe Silence
00	Share with Your Family or Companion the Learning & Impact the Readings , Homily & Mass had on You	Pray while waiting for the Holy Mass to Begin
	Don't Leave After the Dismissal, Wait Until the	Actively & Reverently Participate
	Song is Finished After Communion, Kneel & Dialogue	Sing with the Choir Participate in the Responses
	with Jesus Reverently &	Prayerfully Listen to the Gospel Proclamation
	Joyfully Partake the Body of Christ Smile & Sincerely say	Attentively Listen to the Homily
	'Peace be with You' Sing/Pray the Lord's	Focus Your Attention to the Entire Celebration
	Prayer Reverently Give Generously	Bear in mind that in each Holy Mass Jesus is Present as in the Last Supper

Date Claimer

- Mon. 24 Apr: Timeline Bible at 6.30pm
- Tue. 25 Apr : ANZAC Day Mass @ 9am
- Mon. 1 May : Pastoral Council Meeting at 7pm
- Tue. 2 May : Liturgy Committee Meeting at 7pm
- Fri. 5 May : Eucharistic Adoration at 6.30pm Followed by Mass at 7.00pm
- Sat. 6 May : Parish Strategic Planning Meeting 9am onwards.

<u>Funeral Notice</u> Cecilia Namugeyo



A Requiem Mass will be held to farewell her at 10.00am On Saturday, 22 April 2023 at St. Maximilian Kolbe Catholic Church, Marsden

entered eternal life on 6 April 2023

May Her Beautiful Soul Rest In Sublime Peace

Roster for the Weekend of 29 - 30 April 2023

Mass Coordinators

Cot 20 Apr			Hilda Davidan
Sat. 29 Apr			Hilda Bowden
•			Orlando Diente
Sun. 30 Apr	9.30am	-	Mary Klerks
Readers			
Sat. 29 Apr	5.30pm	-	Verity Madsen & William B.
Sun. 30 Apr	8.00am	-	Louise Timo & Nimfa Brookes
Sun. 30 Apr	9.30am	-	Tiliola N & Flower Donohue
Communion N	/linisters		
Sat. 29 Apr	5.30pm	-	Wilda Fernandes & Patricia V.
Sun. 30 Apr	8.00am	-	Rachel M & Marcia Canty
Sun. 30 Apr	9.30am	-	Winnie Kepu & Filomena T.
Altar Servers			
Sat. 29 Apr	5.30pm	-	Pramudsth
Sun. 30 Apr	8.00am	-	Antonio & Andrew
Sun. 30 Apr	9.30am	-	Malachi & Talalei
<u>Choirs</u>			
Sat. 29 Apr	5.30pm	-	Saturday Night Choiir
Sun. 30 Apr	8.00am	-	Congregation Lead choir
Sun. 30 Apr	9.30am		Youth Choir
Countors			Swindolla Family
<u>Counters</u>		-	Swindells Family
<u>Cleaners</u>			Rosary Group
Floral Arrangement			Agnes

Collection: Week-ending: 16 April 2023

Envelopes Received	: 26
Amount from Contributions	: \$ 1,504.90
Yarrabilba Mass Centre	: \$ 161.45
	\$ 1,666.35

3rd Sunday of Easter: 23 April 2023

<u>First Reading</u>: Acts 2: 14, 22-23 It was impossible for Him to be held by the power of Hades.

<u>Responsorial Psalm</u>: Psalm 15:1-2, 5, 7-11 Lord, you will show us the path of life.

Second Reading: 1 Peter 1: 17-21

The ransom that was paid to free you was the blood of the Lamb, Jesus Christ.

Gospel Acclamation:

Alleluia, alleluia! Lord Jesus, make your word plain to us: make our hearts burn with love when you speak. Alleluia!

<u>Gospel</u>: Luke 24: 13-35 They recognised Him at the breaking of the bread.



Farewell Celebration for our Fr. Long Nguyen, svD Sunday, 23 April 2023 Mass @ 9.30am

To be followed by a fellowship meal; everyone is welcome to bring a plate to share*

There will be a Farewell Card from the Parish which will be made available at entrance of the church for anyone to sign on; this will be presented to Fr. Long at the Farewell fellowship meal on Sunday, 23 April.



YARRABILBA MASS CENTRE Weekend Community Mass

Centre Location St. Clare's Primary School, 2 Combs St, Yarrabilba

Mass will be held at 5.00pm on:

Sunday, 30 April



F.Bowden, L.Seeto, J.Collins, M.Dunlop, D.Curtis, M.Pierce, R.Henwood, V.Reid, V.Gspejon, V.Dancey, S.Daniel, A.Purkis, L.Guadez, K & S Talatonu, B.Hodgson, M.Finnerty, G & M.Glorioso, D.Hall, J.Lachlan, A.Van Uitregt, V.Toalepai,

K.Brown, M.Trehane, J.Maloney, J&A Dent, Gladdis Gorosito, Asiata J.Lealaitafea, A.Carter, E.B Sebuano, Pona Vai, N.Dunmore, V.Venables, T.Gibson, F.Petelo, Helen Guadez, M.Vaigafa, Verity Madsen, O. Barrett, Tatiana Tagirova, Ruperto M, John Daley, Mikaele Tito, Nora Philips, Alzira D'souza, Agnes Hamilton, Wena Prowse, Tuala, V&M L Petelo, Zhaylee Curtis, Sesilia Muevae, Catherine Hetherington, Pete Pietkiewiez, Rob Canning, V&A Asiata-Kelemete, Mynott Family, Reef W.Carroll, Daisy A.Thomas, Patricia Donovan, Noreen Audley, John Engberg, June Curyer, Baby Charlotte.





ARCHDIOCESE OF BRISBANE In heeding Pope Francis's call for a change of culture in the Church, summoning us to be more missionary and outward-looking, our Archbishop Mark Coleridge has set Apostolic Priorities for the Archdiocese of Brisbane from 2023 to direct the church into an era of spiritual renewal. Excerpts from Archbishop Mark's statement is summarised below:

- ⇒ These priorities have been conceived and developed under the influence of the Holy Spirit who at this time is moving in the Church in new ways. Left to our own devices we can do nothing, which is why the Risen Jesus breathed into the disciples the Holy Spirit to bring the Church to birth (cf John 20:22). But the breathing isn't just a thing of the past. The same Lord breathes into the Church the same Spirit in our own time. The charismatic renewal has brought to the Church a deeper sense of the presence and power of the Holy Spirit. Now the whole Church needs to attend more closely to the presence and power of the Holy Spirit.
- ⇒ I have called these priorities apostolic rather than pastoral or missionary. Pastoral and mission are words that have, for good reason perhaps, been adopted by others in recent times; but apostolic remains a word that is distinctive to the Scripture and the Church and for good reason. We speak of the bishops as the successors of the apostles; and that is true. But it is no less true that the whole Church, the community of all the baptised, is apostolic; and that's what this plan presumes and seeks to promote. We profess our faith in "one, holy, catholic and apostolic Church"
- ⇒ An important part of the background of these priorities is Pope Francis' programmatic talk on synodality given on 17 October 2015. In that talk, the Pope began defining synodality by speaking of a listening Church a Church which listens to all the voices in order to hear the voice of the Holy Spirit.
- ⇒ This is especially important at a time like this when it's unclear where we are going. This is an Abrahamic moment. Abraham, our father in faith, was called to leave all that was familiar to set out on a journey on the basis of a seemingly impossible promise that God, who had come to Abraham out of nowhere, would give him a child of his own when his wife was barren and a land of his own when all the land was taken. Abraham decides to take the risk and says yes to the call; but he is given no road-map or GPS. He doesn't know where he's going (Hebr 11:8); God alone knows where the journey will take him. That's why Abraham has to keep his eye and ear fixed on God and follow where God leads, however strange that may seem. All goes well for Abraham as long as he keeps his eye and ear on God and follows. All goes wrong when he loses his nerve and decides to take charge himself. The same is true for us. Our only mistake as we head into an uncertain future will be to take our eye or ear off God. If we no longer listen to God's voice but listen instead to our own, we are sure to come to grief. That's why these priorities are designed to make us a more biblical Church.

The Seven Apostolic Priorities for the Archdiocese of Brisbane from 2023

- * Teaching Prayer
- * Reshaping Parish Communities
- * Bringing Cultural Communities to the Centre ole * Implementing Integral Ecology
- * Responding to Abuse and the Abused * Engaging Anew with First Nations People
- * Embedding Synodal Governance

These above seven priorities are closely interrelated; they are not arranged in any particular order of importance or focus. These priorities are offered to the Archdiocese as a whole so that each of you has a chance to reflect, consider what might resonate with you personally and what action might be taken in response to these priorities. May God who has begun the good work in us bring it to fulfilment (cf Phil 1:6).

Each week from this point, we will share more on each of these priorities. In this edition of our parish newsletter we share on the first two i.e Teaching Prayer and Reshaping Parish Communities.

Lamps Ablaze: Apostolic Priorities for the Archdiocese of Brisbane

Priority One: Teaching Prayer

"We must first find our way into a new and deeper experience of prayer not just as one of many elements in a busy life but as a way of life for all the baptised. Often we urge people to pray but don't really teach them how to pray in a way that moves beyond the prayers of childhood and youth. Now is the time to teach ways of prayer which are mature and allembracing. Christian prayer begins not with speaking but with listening; and learning to pray is therefore learning to listen - to listen even to the silences of God. If all we do is speak, then in the words of Jesus we "babble like the pagans" (Matt 6:7). But if we speak after listening and in response to God who always has the first word, then we speak according to the mind of the Holy Spirit. That's what we need to teach and learn."



Reshaping Parish Communities

"Our current structures are based upon the facts of an earlier time and our current mode of provision is unsustainable. In the cities at least we have too many parishes and too many churches. Urban parishes were established on the assumption that people had to be able to walk to church and at a time when the numbers attending Mass were much larger. Many of our parishes are pressed financially and cannot provide the range of services which a missionary Church requires. Therefore, we need - sensibly and over time - to move towards larger configurations of a community of communities where the concentration of personnel and the sharing of resources would allow a greater range of services for the sake of the Gospel."