



St. Maximilian Kolbe Catholic Parish

26-38 Macarthy Road, Marsden, PO Box 545, Marsden Qld 4132
Tel: (07) 3803 0862 | Email: marsden@bne.catholic.net.au | www.kingstonmarsdenparish.org.au

PARISH OFFICE HOURS

Mon, Tue, Thur & Fri : 9.00am - 2.30pm | Closed on Wednesday

We acknowledge the Traditional Custodians of the land on which our church stands today, the Yugambeh and Yuggera people, and pay respects to their Elders, past, present and emerging. We, the St. Maximilian Kolbe Community, continue to be inspired by the value of justice, peace, and unity as we work together for the common good.

Parish Contacts

Parish Priest

Fr. John Quang SVD 38030862

Priest-in-Residence

Fr. Nick De Groot SVD

Parish Secretary

Ronet D'Mello

Pastoral Council Chairperson

Noel Swindells

Finance Committee Chairperson

Tom Kalaja

Parish Safeguarding Children Rep.

Ron Klerks

STOP line: 1300 304 550

PARISH MINISTRY LEADERS

Liturgy Ministries

Rodolfo (Boyet) Domingo

Children & Families Ministries and Children's Sacramental Program

Helen Swindells

Community Life Ministries

Lele Faeteete

Youth & Young Adults Ministry

Shanna Kelemete

Lawrence Auva'a

Adult Faith Formation Ministries

Alfred Gomez

Outreach Ministry

Winnie Kepu

Affiliated Catholic Schools

St. Francis College - Tel. No 3489 4800

Mr. John Marinucci (Principal)

St. Clare's Primary School - 5549 8000

Ms. Liesl Profke (Principal)

San Damiano College - 5670 7000

Mr. Peter Edwards (Principal)

Weekday Mass Times

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|-----------|---------|
| Monday | No Mass |
| Tuesday | 9:00am |
| Wednesday | 9:00am |
| Thursday | 9:00am |
| Friday | 7:00pm |
| Saturday | 8:00am |

Weekend Mass Times

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|----------|-------------------|
| Saturday | 5:30pm |
| Sunday | 7:30am and 9:30am |

Confession: Saturday : 5:00pm

SEVENTEENTH SUNDAY IN ORDINARY TIME – 27th JULY 2025



Pray As Jesus Prayed

The Our Father or the Lord's Prayer starts with addressing God as 'Our Father'. This title carries many implications but above all, it invokes Jesus' personal and unique relationship with the God whom he calls 'my dear daddy'. He taught us to do the same. Before one can ask for anything from someone, relationship always plays a vital role.

The Father that Jesus addresses is not just a functional role of a father, but the intimate relationship of a child to his/her dear daddy. People of Jesus' time did call God as Father but not in this intimate context. Jesus already taught us not to babble when praying, as the daddy God already knows what we need even before we ask.

When praying for 'Holy be your name, your Kingdom come, your will be done.' With or without our efforts, God's name is holy and His Kingdom and His will in fullness will come, regardless. We are not asking for the enlargement of a physical worldly kingdom, but rather that we as God's children express the desire that the dominion, reign or sovereignty of God be prevailed and recognised by all.

The daily bread we ask for is not just the daily bread and butter, but it is, as St. Jerome translated, the supersubstantial bread. It is the necessary bread for tomorrow too. This is the Eucharistic food, Jesus Christ Himself given for the life of the world. He taught us to ask for this life giving bread. Jesus also taught forgiveness. Forgiveness is one of the greatest liberating experiences as we all are in debt to God and to one another. Forgive and being forgiven set us free, rooted in God the Father who first forgives.

Lead us not into temptation or test, Jesus invokes his own experience of being tempted by the devil in the desert, and he overcame it. God is victorious over the devil. Test may be necessary to strengthen our character, but test as a trap is an evil one. Our Father is a prayer of trust and surrendering of the children into the loving care of the Father. In Our Father, we also pray together as one family of all who call God Our Father, and that His Kingdom prevails.

Fr. John Quang, SVD

Date Claimers

Fri. 1 Aug.: First Friday : Adoration at 6.30pm followed by Mass at 7pm.

Mon. 4 Aug: Pastoral Council Meeting at 7pm

Tue. 5 Aug: Liturgy Committee Meeting at 7pm

Sat. 9 Aug.: Working Bee from 9.00am

SCHEDULE FOR FIRST HOLY EUCHARIST

DAY OF SACRAMENT

5:30pm Mass, Saturday 2nd August 2025



YARRABILBA MASS CENTRE
Weekend Community Mass
will be held at 4.00pm on:
27 July & 3rd August 2025

Centre Location: St. Clare's Primary School,
2 Combs St, Yarrabilba

Roster for the weekend of 02 Aug. — 03 Aug. 2025

Mass Coordinators

- 02 Aug. 5.30pm - Francesca Ordonez
- 03 Aug.. 7.30am - Lele Faaeteete
- 03 Aug.. 9.30am - Joy Wallace

Readers

- 02 Aug.. 5.30pm - First Holy Communion children
- 03 Aug.. 7.30am - Rachel M & Malcolm D'Souza
- 03 Aug.. 9.30am - Boyet D & Christine Lapalapa.

Communion Ministers

- 02 Aug.. 5.30pm - Rosemarie O., Joshy S., Sue M.
- 03 Aug.. 7.30am - Korina L., Lawrence A., Sera T.
- 03 Aug.. 9.30am - Ron Klerks & Alfred Gomez.
Doris D & Kristine D

Altar Servers

- 02 Aug.. 5.30pm - John Paul and Andrew
- 03 Aug.. 7.30am - John and May
- 03 Aug.. 9.30am - Jazmine and Tezaree

Choirs

- 02 Aug.. 5.30pm - Saturday Choir
- 03 Aug.. 7.30am - Congregation Singing
- 03 Aug.. 9.30am - Ekalesia Choir

Counters : Christine Lapalapa and Noel

Cleaners : Ekalesia Group

Flowers : Evelyn, Nimfa and Olive

Collection: Week-ending: 20 July 2025

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|----------------------------------|----------------------|
| Envelopes Received | : 28 |
| Amount from Contributions | : \$ 1,832.30 |
| Yarrabilba Mass Centre | : \$ 144.00 |
| <hr/> | |
| TOTAL | : \$ 1,976.30 |

Samantha Miriam Briody, F.Bowden, L.Seeto, J.Collins, Tuala, M.Dunlop, D.Curtis, M.Pierce, R.Henwood, V.Reid, V.Gspejon, V.Dancey, S.Daniel, A.Purkis, L.Guadez, K&S Talatonu, D.Hall, B.Hodgson, M.Finnerty, G&M Glorioso, J.Lachlan, A. Van Uitregt, V.Toalepai, K.Brown, M.Trehane, J.Maloney, J & A Dent, Gladdis Gorosito, Asiata J.Lealaitafea, A.Carter, E.B Sebuano, Pona Vai, N.Dun more, T.Gibson, Helen Guadez, M.Vaigafa, Verity Madsen, Tatiana Tagirova, Ruperto M, John Daley, Alzira D'souza, Agnes Hamilton, Wena Prowse, V&M L Petelo, Zhaylee Curtis, Rob Canning, Catherine Hetherington, Pete Pietkiewicz, V&A Asiata-Kelemete, Mynott Family, Reef W. Carroll, Daisy A. Thomas, Eric Alfred John Engberg, Coleen Goodwin, Austine Jonse, Zakelyn Curtis, Mary Armand, Mary Rosser, Ann Gason, Judith Anderson, Brooke, John McCready, Ian, Sandra Henry, Carol Lloyd, Esjay McCarthy, Judith Sherry, Mareta Niumagumagu, Maria Nive M. Tiatia, Paxson Swerling, Cliff Naughton, Peter Beirne, Janus Deurloo Shiralee Bull and all who are ill.



Seventeenth Sunday in Ordinary Time: 27 July 2025

First Reading (Genesis 18:20-32)

Lord, do not be angry if I speak.

Responsorial Psalm (Psalm 137: 1-3, 6-8)

Lord, on the day I called for help, you answered me.

Second Reading (Colossians 2:12-14)

He has made you alive with Christ for he has forgiven all our sins .

Gospel Acclamation

Alleluia, alleluia!

You have received the Spirit which makes us God's children
And in that Spirit we call God our Father.

Alleluia!

Gospel (Luke 11: 1-13)

Ask, and it will be given to you.

Gospel: Luke 11: 1-13

A reading from the holy Gospel according to Luke

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test."

And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says,

'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything. 'I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence. "And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"



SACRAMENTAL PREPARATION for Children

INFANT/CHILDREN BAPTISM INFORMATION BROCHURE IS AVAILABLE AT THE ENTRANCE OF THE CHURCH. ARRANGEMENTS CAN BE MADE BY CONTACTING OUR PARISH OFFICE (DURING OFFICE HOURS)

OUR PARISH'S CHILDREN BAPTISM COORDINATOR IS MRS. HELEN SWINDELLS

Kolbe Youth Ministry

Young parishioners aged 13 and above, are invited to join the Kolbe Youth Ministry **Citizens of Christ** every Friday evenings from : 5pm- 7pm at Maryfields Hall.

Come, participate and enjoy the fellowship with others in your age group, to strengthen your faith journey and get involved in our upcoming events for the rest of the year!

Please contact:

Shanna Kelemete

0456152625

salzhope83@outlook.com

Lawrence Auva'a

0434763218

auvaalaw30@gmail.com



Children's Ministry

**Every Sunday Morning
9:30am/ Parish Hall
Come and Join Us!**

Parishioners who have children between the ages of 5 up to 13, are encouraged to send their children to attend these weekly faith-forming, fun-filled and learning sessions.

For further information, parents or guardians can contact our Children's Ministry Co-ordinator: **Tiresa Vaigafa 0434 570 123**



St Vincent de Paul Society

WINTER APPEAL 2025



As the cold sets in, many in our community are doing it tough. The Vinnies Winter Appeal is our opportunity to come together in compassion and generosity, supporting those experiencing homelessness and hardship. Every donation—big or small—can help bring warmth, dignity, and hope to someone in need.

St Vincent de Paul Society Winter Appeal 2025

***"Love your neighbour as yourself"*
Matthew 22:39**

**Please contact the Parish's St Vincent's
Office to give Donations**

MULTICULTURAL MASS

"Migrants, missionaries of hope" Pope Francis



CELEBRATED BY ARCHBISHOP MARK COLERIDGE



FIND OUT MORE



24 AUG 2025

2PM, QUEEN OF VIETNAMESE MARTYRS CATHOLIC CHURCH, 54 FLINT ST, INALA



PARISH PLANNED GIVING CAMPAIGN 2025/2026

As the current financial year is coming to an end on 30 June 2025, we wish to extend a grateful thanks to each and every one of you who have faithfully and very generously supported the Parish financially through the past year in the midst of your personal life circumstances. We just want you to know that your contributions are greatly valued. You may action your planned giving in any one of the following ways:

- ◆ *By making a Direct Debit. (This method is highly recommended)*
- ◆ *By using the weekly planned giving envelopes.*
- ◆ *By downloading & using Planned Giving App:*

Please collect your planned giving envelopes from the table located at the entrance of the church.

Your continued support to our parish is greatly appreciated and we remain very grateful for your generosity! Fr. John, Fr. Nick and Finance Council

ST MAXIMILIAN KOLBE PARISH MARSDEN



Multicultural

FEAST DAY & INSTALLATION MASS FOR

FR. JOHN QUANG SUNDAY 17 AUGUST 2025

9:30AM



CATECHISM CORNER

Question:

When did God as 'Father' become common? Jesus called him Father, but was that common?

Answer:

Referring to God as “Father” took place in Old Testament times, but it was rather unusual prior to the coming of Jesus, who regularly referred to his heavenly Father, e.g., John 1:14, 18. In the Old Testament, God is referred to as the father of the nation of Israel several times, (Deut. 32:6, Is. 63:16, Mal. 1:6). He is also referred to the father of certain people more than a dozen times, (e.g., 2 Sam. 7:14, Ps. 89:26). And at other times, the imagery of “fatherhood” is present even though the word *Father* is not used, (Ex. 4:22-23, Mal. 3:17). In coming to redeem the world (see John 3:16-17), Jesus invites us into an intimate relationship with his heavenly Father in which we can call him “Abba” or “Daddy,” (e.g., Mark 14:36, Rom. 8:15, Gal. 4:6).

Tom Nash from Catholic.com

